

# ANDERSON-DEAN PARK

1501 Louisville Road  
Harrodsburg, KY 40330

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## Sports Registration Form

League: \_\_\_\_\_ Coaches Name: \_\_\_\_\_

Coaches Address: \_\_\_\_\_ City: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Team Name: \_\_\_\_\_

Entry Fee's:      Softball:              \$300 per team                      Volleyball:              \$125 per team

Amount Paid: \_\_\_\_\_ Date: \_\_\_\_\_

*Registration Dates: April 24<sup>th</sup> – May 19<sup>th</sup>  
League Start Date: Softball June 5<sup>th</sup> / Volleyball May 29<sup>th</sup>*

Coaches Signature: \_\_\_\_\_

Pastor's Signature If Playing Church League: \_\_\_\_\_

### Roster

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_

9. \_\_\_\_\_ 10. \_\_\_\_\_

11. \_\_\_\_\_ 12. \_\_\_\_\_

13. \_\_\_\_\_ 14. \_\_\_\_\_

15. \_\_\_\_\_ 16. \_\_\_\_\_

17. \_\_\_\_\_ 18. \_\_\_\_\_

19. \_\_\_\_\_ 20. \_\_\_\_\_